

Through Speed Post/Email/Website

Computer No: 130884  
File No: HAJ-15/1/2022-HAJ-MoMA  
Government of India  
Ministry of Minority Affairs  
(Haj Division)

West Block-VIII, Wing-II, 1st Floor  
Sector-1, R.K.Puram,  
New Delhi - 110066.  
Date: 11.04.2022

To,

All Haj Group Organizers (HGOs) registered by Ministry of Minority Affairs for Haj, 2019

### NOTICE

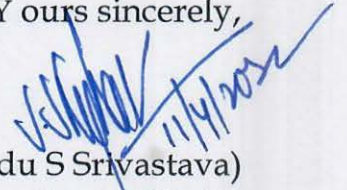
**Subject: Provisional registration and allocation of Quota to HGOs for Haj 2022 - extension in last date.**

Sir,

I am directed to refer to Notice of even number dated 25.03.2022(copy enclosed) and to say that it has been decided by the Competent Authority to extend the last date for submission of willingness upto 22.04.2022 from 12.04.2022.

2. All interested HGOs may submit their willingness for registration as HGO for Haj, 2022 by 5.30 PM of 22.04.2022 through HGO Portal.
3. Further, the EMD in form of Demand Draft/Draft may be uploaded on HGO portal and the same may be submitted in Haj Division by 02.05.2022 (5.30 PM).

Y ours sincerely,



(Shubhendu S Srivastava)

Under Secretary to the Govt. of India

011-26160031

shubhendu.ss@nic.in

ushaj-mma[at]gov[dot]in

**Copy to:-**

- a. **NIC, Ministry of Minority Affairs. It is requested to upload the notice on official website of the Ministry.**
- b. **Haj Committee of India, Mumbai. It is requested to upload the notice on the official website of HCol.**

*Handwritten signature and date: 11/4/2022*



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Government of India

Ministry of Minority Affairs  
(Haj Division)

West Block-VIII, Wing-II, 1st Floor

Sector-1, R.K.Puram,

New Delhi - 110066.

Date: 25.03.2022

To,

All Haj Group Organizers (HGOs) registered by Ministry of Minority Affairs for Haj, 2019

## NOTICE

**Subject: Provisional registration and allocation of Quota to HGOs for Haj, 2022 - regarding.**

Sir,

I am directed to refer to above and to say that the Ministry is considering for seeking the willingness of already registered HGOs for Haj 2019, for under taking of Haj, 2022.

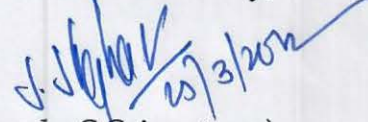
2. It is informed that the allocation of Haj quota to HGOs would be subject to the allocation of Haj Quota by the Government of Kingdom of Saudi Arabia as per the Annual Bilateral Agreement between the Governments, and decision of Competent Authority in this regard, which would be final and binding on all. Till date, the Government has not received any confirmation about Haj 2022 and quota, however, some indication tentatively about the probability of receiving of Haj quota for Haj, 2022 has been received.
3. It has however been decided by the Competent Authority to seek the willingness for Haj, 2022, of the HGOs registered by Ministry for Haj, 2019.
4. The detailed terms for seeking the willingness of HGOs for Haj, 2022 has been annexed.

*V.S. Kumar*  
25/3/2022

5. It is requested to furnish the willingness & documents as indicated in the annexure/PTO portal of Ministry of Minority affairs(<http://haj.nic.in/pto>) upto 5.30 PM of 12.04.2022.

6. The exercise being undertaken by the Ministry for seeking the willingness of HGOs for Haj, 2022 is totally provisional. The allocation of quota to HGO will be subject to allocation of quota to the country for Haj, 2022 under bilateral agreement with Kingdom of Saudi Arabia and decision of the Competent Authority on the sharing of allocated quota between HCoI and HGOs, which will be final and binding on all.

Yours sincerely,



(Shubhendu S. Srivastava)

Under Secretary to the Govt. of India

011-26160031

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[ushaj-mma\[at\]gov\[dot\]in](mailto:ushaj-mma[at]gov[dot]in)

**Copy to:-**

- a. **NIC, Ministry of Minority Affairs.** It is requested to upload the notice on official website of the Ministry.
- b. **Haj Committee of India, Mumbai.** It is requested to upload the notice on the official website of HCoI.



**A. General information & terms:**

- i. The minimum/maximum quota for an HGO will be 50 (Fifty only).
- ii. The list of HGO registered with Ministry for Haj, 2019 is available at [http://haj.nic.in/pto/pdf/Quota\\_2019.pdf](http://haj.nic.in/pto/pdf/Quota_2019.pdf).
- iii. No fresh application for registration of HGOs will be called for Haj 2022.
- iv. Since the quota for HGOs for Haj 2022 may be substantially less, the quota may be allocated through draw of lots among the already registered HGOs of Haj 2019, subject to their willingness and submission of required documents.
- v. The distribution of quota among HGOs may be finalized after declaration of final quota for India by the KSA, and subject to decision of Competent Authority in this regard.
- vi. Keeping in view the anticipated reduction in the quota for HGOs, irrespective of their categories, HGOs may be allocated a maximum quota of 50 pilgrims, which is the minimum number to be allocated to each HGO as per Saudi norms.
- vii. **Since these would be already registered HGOs, therefore no application fees may be charged from HGOs for registration and allocation of Haj quota for Haj 2022. However, the HGOs submitting their willingness will have to submit an EMD of Rs.3 lakh in form of Demand Draft in favour of Haj Committee of India, Mumbai.**
- viii. The details of EMD is required to be filled in PTO portal while submitting the willingness and the original may be submitted in Haj Division of Ministry through Registered Post/by hand within 10 working days.
- ix. The HGO found successful in the draw of lots and also found eligible in respect of terms & condition shall submit a Security Deposit of Rs. 25 lakh (Rs. Twenty Five Lakh Only) in form of FDR in favour of Haj Committee of India, Mumbai.
- x. The registered HGOs of Haj 2019 against whom complaints were received and against whom action has already been taken either in the form of forfeiture of security deposit or debarment for one year i.e. for Haj 2020; or the complaint cases against whom have been closed after due examination, may also apply for registration.
- xi. Those registered HGOs of Haj 2019 who are not eligible for registration for Haj 2022 due to long term debarment/ blacklisting or otherwise, would be excluded from the list for draw of lots.





xii. The HGO while submitting willingness for Haj, 2022 shall submit following documents in form of notarized affidavit/prescribed format as specified by Ministry for Haj, 2019:

1. Affidavit from HGOs that it is not involved in any court cases related to Heinous Crime or matter related to Haj Tour Operations as on date (Mandatory for every HGO).
2. In case of change of premise by the HGO, Self declaration/affidavit by the HGO that the new accommodation has minimum required area. The HGO is also required to submit details of nearest police station and the layout of the office certified by the chartered engineer/architect.
3. **Any other documents which are found necessary as per HGO Policy. The same will be indicated on the portal and visible for those who opt for submission of willingness.**

**B. Accessibility to PTO portal:-**

- i. The HGO may log in to PTO portal of Ministry by using their PTO ID or unique ID used by them during 2019. The details of HGO registered by Ministry for Haj, 2019 is available at [http://haj.nic.in/pto/pdf/Quota\\_2019.pdf](http://haj.nic.in/pto/pdf/Quota_2019.pdf).
- ii. In case the HGO lost the details for login, the same may be obtained from Haj Division of Ministry of Minority Affairs. The HGOs in such cases will require to submit a duly notarized affidavit stating that (a) they are the real HGO registered by the Ministry of Minority Affairs for Haj, 2019, (b) their HGO ID/Registration No. for Haj, 2019 was.....,(c) they have lost the credential for login due to .....(d) that they will be solely responsible in case they furnish any wrong document/information to the Ministry.
- iii. In case, the HGO is willing to update the contact details or another information about the HGO, they may apply o HGO portal subject to submission of duly self attested & verified supporting documents. The decision of Ministry for acceptance of the supportive documents will final.

**C. Penal Provisions of Haj Policy for 2019-23.**

- i. **All penal provisions of HGO Policy for 2019-2023 will be applicable for Haj, 2022 except those which are separately mentioned.**

